

RECORD OF SURVEY
AND
MINOR SUBDIVISION
FOR
MTN'S WEST RANCHES
TO BE KNOWN AS
FONTENOT MINOR
SUBDIVISION

LOCATED IN SECTION 31
TOWNSHIP 3 SOUTH, RANGE 6 WEST
UINTAH SPECIAL BASE AND MERIDIAN
DUCHESNE COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, do hereby certify to Mountains West Ranches, that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah; and in accordance with Section 17-23-17, have made a survey of the following described tract of land, and that I have verified all measurements and placed monuments as represented on the plat, for the purpose of a creating a Record of Survey and Minor Subdivision Plat:

DESCRIPTION OF FONTENOT PROPERTY
ACCORDING TO THAT CERTAIN WARRANTY DEED RECORDED 25 APRIL 2006
AS FOUND BY ENTRY #385188 IN BOOK A473 AT PAGE 39

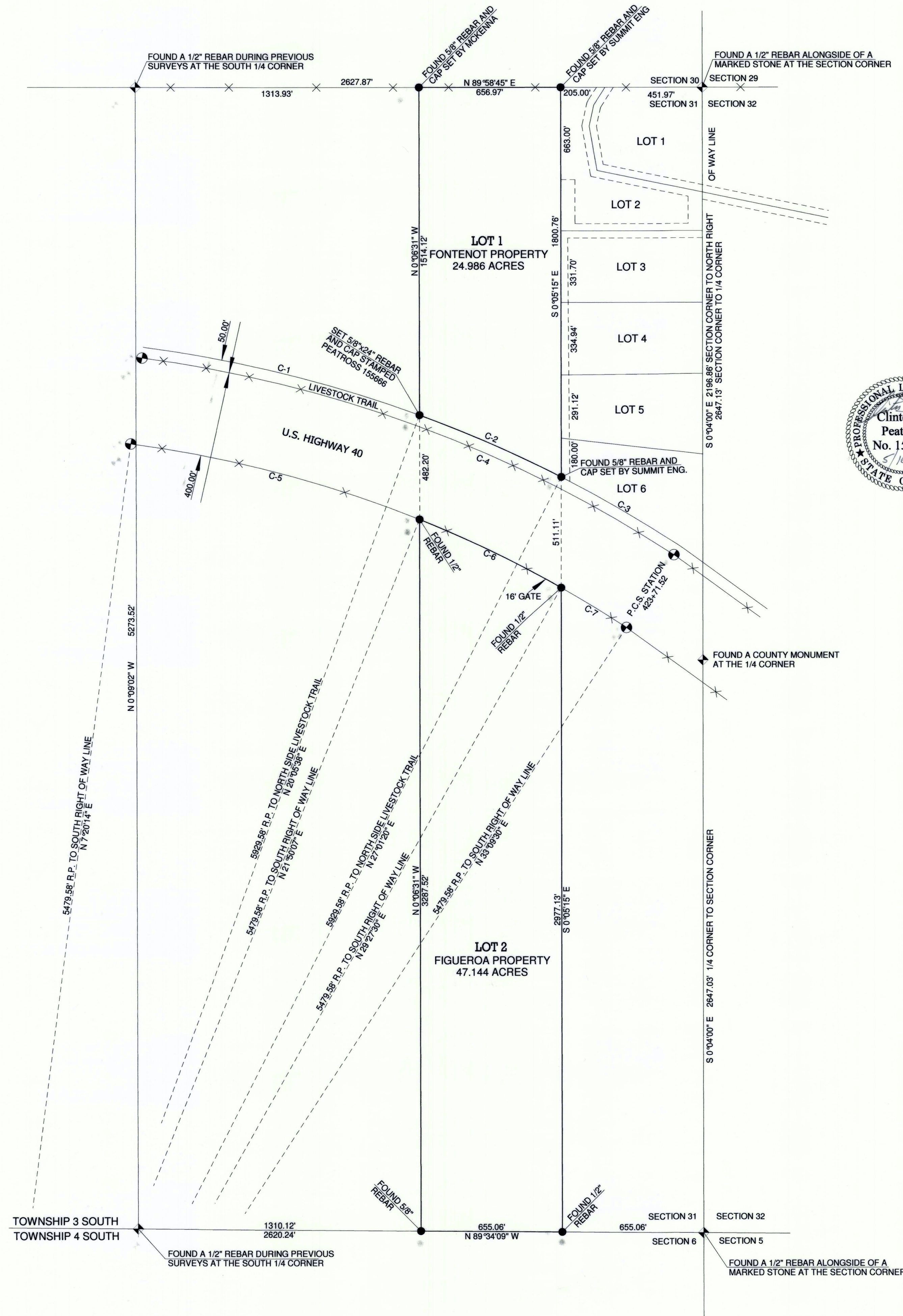
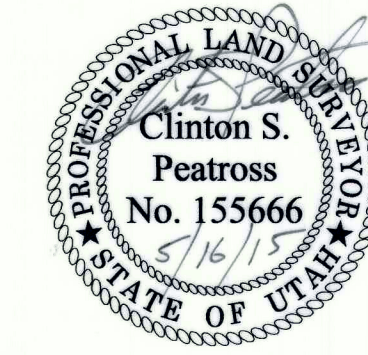
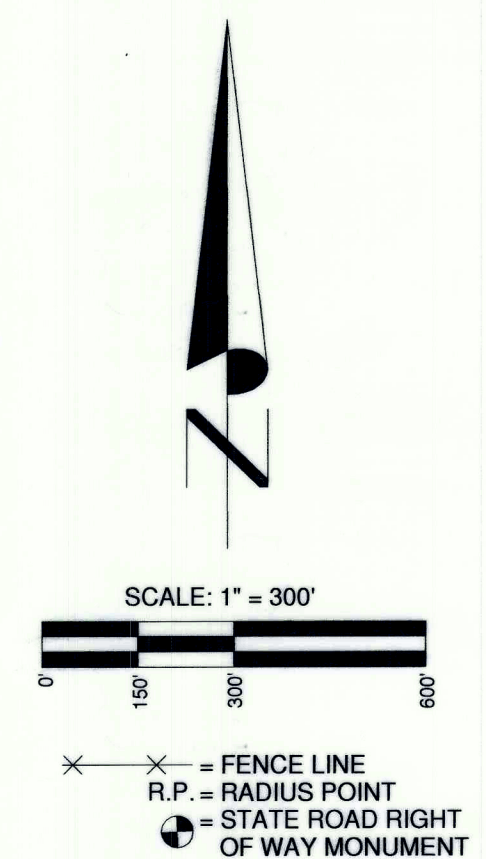
TOWNSHIP 3 SOUTH, RANGE 6 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 31:
All property North of Highway 40 of the West half of the East half of the East half. Less the land for the Highway.

DESCRIPTION OF FIGUEROA PROPERTY
ACCORDING TO THAT CERTAIN DEED RECORDED 24 MAY 2006
AS FOUND BY ENTRY 3385954 IN BOOK A475 AT PAGES 573 AND 574

TOWNSHIP 3 SOUTH, RANGE 6 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 31:
All property lying South of Highway 40 of the West half of the East half of the East half. Less the land for the Highway.

NARRATIVE

PURPOSE OF SURVEY: Perform a boundary survey, then subdivide into lots and prepare a Record of Survey and Minor Subdivision plat.
BASIS OF BEARING: Taken from that certain Record of Survey on file in the Duchesne County Surveyor's Office, file #1273.
SURVEY FINDINGS: As shown on the plat.
NOTE: This survey was performed at the request of Travis Grant. It does not insure or guarantee ownership, nor does it show liens, easements, rights of way, codes, covenants, conditions, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.



OWNER'S CERTIFICATE

Know all men by these presents: that we the undersigned owner's of the above described tracts of land, have caused the same to be surveyed for a Minor Subdivision, and a plat to be prepared, to be in compliance with the Duchesne County Subdivision Ordinances, to legally convey and transfer land ownership.

HILARIO FIGUEROA MARIA C. FIGUEROA

HOWARD L. FONTENOT, JR.

AKNOWLEDGEMENT

County of } s.s.
State of }

On this _____ day of _____, 20____, personally appeared before me, HOWARD L. FONTENOT, JR. the signer of the above OWNER'S CERTIFICATE, and who acknowledged to me that he signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires: _____ Notary Public

AKNOWLEDGEMENT

County of } s.s.
State of }

On this _____ day of _____, 20____, personally appeared before me, HILARIO FIGUEROA and MARIA C. FIGUEROA, the signers of the above OWNER'S CERTIFICATE, and who acknowledged to me that he signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires: _____ Notary Public

CURVE TABLE

CURVE	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	LONG CHORD	CHORD BEARING
C-1	12°45'24"	5929.58'	662.84'	1320.73'	1317.47'	S 76°17'04" E
C-2	6°55'42"	5929.58'	358.95'	717.31'	716.58'	S 66°26'31" E
C-3	6°08'10"	5929.58'	317.82'	635.29'	634.73'	S 59°54'35" E
C-4	25°49'16"	5879.58'	1347.74'	2650.78'	2627.35'	S 69°45'08" E
C-5	14°29'53"	5479.58'	697.00'	1387.10'	1382.85'	S 73°24'50" E
C-6	7°37'23"	5479.58'	365.06'	729.34'	728.51'	S 64°21'12" E
C-7	3°42'00"	5479.58'	176.09'	354.00'	353.79'	S 58°41'30" E

DUCHESNE COUNTY TREASURER

I certify that the property taxes are paid and current as of this _____ day of _____, 20____.

Stephen Potter Duchesne County Treasurer

DUCHESNE COUNTY PLANNING DEPARTMENT

Approved as a Minor Subdivision this _____ day of _____, 20____, by the Duchesne County Planning Director.

Michael A. Hyde Duchesne County Planning Director

DUCHESNE COUNTY RECORDER

State of Utah } s.s.
County of Duchesne }

Filed for recording at the request of _____ on this _____

day of _____, 20____, Time _____ Book _____ Page(s) _____

Fee: _____ Shelley Brennan Duchesne County Recorder

PREPARED BY
PEATROSS LAND SURVEYS

PROFESSIONAL LAND SURVEYOR
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DRAFTED BY: ASHLEY PEATROSS	DATE DRAFTED: 5/10/2015	DATE PLOTTED: Monday 5/11/15
SHEET: 1 OF 1	FILE NAME: MTNS WEST RANCHES JOB # 1210	

County Surveyor File # 3267